

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL EAST
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	8/1 CHIKKANAHALLI VILLAGE, VARTHUR HOBLI, BANGALORE, Bangalore Urban, KARNATAKA - 560035
5	PRINCIPAL NAME	Mrs. MEENU BHATTACHARYA
6	PRINCIPAL QUALIFICATION	B COM ,B ED, M ED , MA
7	SCHOOL EMAIL ID	npseastsarjapur@outlook.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8884377777

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://npseast.com/trust-deed.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://npseast.com/documents.html#
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://npseast.com/Recognition-RTE-ACT.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://npseast.com/building-safety.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://npseast.com/fire-safety.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://npseast.com/documents.html#
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://npseast.com/water-and-health-sanitization.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://npseast.com/book-list.html
2	ANNUAL ACADEMIC CALENDER	https://npseast.com/annual-academic-calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://npseast.com/smc.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://npseast.com/pta.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://npseast.com/documents.html#

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	Mrs. MEENU BHATTACHARYA
2	TOTAL NO. OF TEACHERS	45
	PGT	5
	TGT	6
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18514.11
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	